STATE OF SOUTH CAROLINA 29 10 as All 1305

GREENVILLE COUNTY

Listin i Africa a 1817

8.113 Know All Men by These Presents:

I H. D. Burns in consideration of the sum of

\$3500.00 hundred follow.

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Samuel L. Rudd and Bette R. Rudd and their heirs and assigns.

All that piece parcel or lot of land lying and being in Bates Township Greenvi County and in the state of south Carolina North of the Geer Highway.

Beginning on a point in the road North of Farr's store running thence N71.26 W 186.5 ft to an iron pin; thence N64.45 W 788 ft. to an ron pin by a persimmon tree; thence N37.30 E 142 ft. to a large Sweet Gum; thenceN41.00W 221 ft. to an iron pin; thenceN25.30 W 382 ft. to an iron pin; thence along the lin of lot No 2.in a Northwesterly direction to an iron pin formerly on C.C. Bates line thence N32.30 E 1889to a large white oak; thince \$14.30 E 671 to a stone thence S18.00 % 376 ft. to a large Hickory; thence S55.30 E 353 ft.to an iron pin the North est corner of the Edd Webb lot; thence with the webb lot 210 ft to an iron pin on the webb lot and a 7.40 acre tractformerly cut off; thence with said lot \$79.40W 385 ft. to a large Sweet Gum; thence \$2135E 120 ft.a stake; thence S10/32E 100 ft.a stake; thence S18.14 E 359 ft.to a stak thence S27.47 E 200 ft. to an iron pin; thenceN71.00 E 384 ft.to an iron pin in the road; thence along the road as the line to an iron pin the beginning corner Containing 29.30 more or less

This is a portion of the land Shown on plat No. 1.& 2 of th Estate of T. M. Turner by W.A. Hester october 25. 1935 and is recorded in Deed Book J. Page581 anaxBankxixxpaxx











TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and /955

igned, Sealed and Delivered in the Presence of ewell & Brooks Uin P. Marrell (Seal) (Seal) (Seal) (Seal)

			
State	of	South	Carolina,
	G	eenville	County

Personally appeared before me Julial E. Brooks-

and made oath that he saw the within named grantor(s) H.J. Burns

written deed, and that he, with William I. Marrow

sign, seal and ashis

act and deed deliver the within witnessed the execution thereof.

in Q. Marrow (Seal) Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER 1, William O. Marrie

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sybil Burns wife of the within named H.D. Burns

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Samuel L. Rudd and Bette R Rudd and their Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my har	id and seal this
day of	A D 10 5-5-
William G.DV	(Seal) tary Public for South Carolina
Nó	tary Public for South Carolina

Sybil	Burus		
To the second		 	

Cancelled documentary stamps attached	: S. C. \$; U. S. \$	10:35 A.M.	
Recorded thisd	ny ofMarch	at/_M., No	806 0